

DEPARTMENT OF HEALTH AND HUMAN SERVICES**Administration for Children and Families****Administration on Developmental Disabilities 2004 Projects of National Significance; Notice of Corrections for the FY04 Projects of National Significance Program Announcement HHS-2004-ACF-ADD-DN-0003, CFDA# 93.631**

AGENCY: Administration on Developmental Disabilities, ACF, DHHS.

ACTION: Notice of corrections.

SUMMARY: This notice is to inform interested parties of corrections to the Projects of National Significance Program Announcement that was published on Thursday, June 17, 2004 (69 FR 33905). The following corrections should be noted:

(1) Under Priority Areas I, II, and III, for 'Submission Dates and Times', Please Delete the following address for applications hand carried by applicants:

"U.S. Department of Health and Human Services, Administration for Children and Families, Office of Grants Management, 370 L'Enfant Promenade, SW., 8th Floor, Washington, DC 20447. Attention Lois Hodge."

Please Replace this address with the following:

U.S. Department of Health and Human Services, Administration for Children and Families, Division of Discretionary Grants, ACF Mail Center, 2nd Floor Aerospace Center, 901 D Street, SW., Washington, DC 20024, Attention: Lois Hodge.

(2) Under Priority Areas I, II, and III, 'Other Submission Requirements' Please Delete the following address for hand delivered applications:

"U.S. Department of Health and Human Services, Administration for Children and Families, Office of Grants Management, 370 L'Enfant Promenade, SW., 8th Floor, Washington DC 20447. Attention Lois Hodge".

Please Replace this address with the following:

U.S. Department of Health and Human Services, Administration for Children and Families, Division of Discretionary Grants, ACF Mail Center, 2nd Floor Aerospace Center, 901 D Street, SW., Washington, DC 20024, Attention: Lois Hodge.

(3) Under I. Funding Opportunity Description, 'Other General

Information', 'Project Periods for Awards', Please Delete the following sentence:

"Three year project periods with twelve month budget periods."

Please Replace this sentence with the following:

"The project period for Priority Area I is a five year project period with twelve month budget periods. The project period for Priority Area II is a one year project period of one twelve month budget period. The project period for Priority Area III is a three year project period with twelve month budget periods."

(4) Under Priority Area I, 'Award Information', 'Project Periods for Awards' Please Delete the following sentence:

"This priority area is inviting applications for project periods up to three years."

Please Replace with the following sentence:

"This priority area is inviting applications for project periods for up to five years."

All information in this Notice of Correction is accurate and replaces information specified in the June 17 Notice. Applications are still due by the deadline date that was published in the June 17 Notice of August 2, 2004.

CONTACT INFO: For further information please contact The Administration on Developmental Disabilities at (202) 690-5985 or amyers@acf.hhs.gov.

Dated: July 1, 2004.

Patricia A. Morrissey,
Commissioner, Administration on Developmental Disabilities.

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DEPARTMENT OF HEALTH AND HUMAN SERVICES**Food and Drug Administration**

[Docket No. 2004N-0101]

Agency Information Collection Activities; Submission for Office of Management and Budget Review; Comment Request; Requirements for Testing Human Blood Donors for Evidence of Infection Due to Communicable Disease Agents; and Requirements for Donor Notification

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing

that a proposed collection of information has been submitted to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995.

DATES: Fax written comments on the collection of information by August 11, 2004.

ADDRESSES: OMB is still experiencing significant delays in the regular mail, including first class and express mail, and messenger deliveries are not being accepted. To ensure that comments on the information collection are received, OMB recommends that written comments be faxed to the Office of Information and Regulatory Affairs, OMB, Attn: Fumie Yokota, Desk Officer for FDA, FAX: 202-395-6974.

FOR FURTHER INFORMATION CONTACT: Jonna Capezzuto, Office of Management Programs (HFA-250), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-4659.

SUPPLEMENTARY INFORMATION: In compliance with 44 U.S.C. 3507, FDA has submitted the following proposed collection of information to OMB for review and clearance.

Requirements for Testing Human Blood Donors for Evidence of Infection Due to Communicable Disease Agents; and Requirements for Donor Notification—(OMB Control Number 0910-0472)—Extension

Under sections 351 and 361 of the Public Health Service Act (PHS Act)(42 U.S.C. 262 and 264) and the provisions of the Federal Food, Drug, and Cosmetic Act (the act) that apply to drugs (21 U.S.C. 321 *et seq.*), FDA may issue and enforce regulations necessary to prevent the introduction, transmission, or spread of communicable diseases between States or Possessions or from foreign countries into the States or Possessions. The public health objective in testing human blood donors for evidence of infection due to communicable disease agents and in donor notification is to prevent the transmission of communicable disease. Section 351 of the PHS Act applies to biological products. Blood and blood components are considered drugs, as that term is defined in section 201(g)(1) of the act (21 U.S.C. 321(g)(1)).

Section 610.40(c)(1)(ii) (21 CFR 610.40(c)(1)(ii)) requires each dedicated donation be labeled, as required under § 606.121 (21 CFR 606.121), and with a label entitled "INTENDED RECIPIENT INFORMATION LABEL" containing the name and identifying information of the recipient. (Section 606.121 is approved under OMB control number 0910-0116.) Section 610.40(g)(2) requires an