



Ag-DISCOVERY

Checklist

Make sure you have enclosed the following materials:

- [Completed application](#)
- Essay entitled "*What I'd like to Know about Animal Health, and Why?*"
- Three (3) [Letters of Recommendation](#)*
(**ONE** from a certified teacher or counselor)
- Proof of age (copy of birth certificate, driver's license, etc.)
- Signed [Student/Parent contract](#) and signed [picture release statement](#)

*Must be mailed separately by respondents

Mail to:

1000 ASU Drive
Box 750
Alcorn State, MS 39096-1500
(601) 877-6541
E-Mail: cfvaughn@lorman.alcorn.edu
Attn: Dr. Cassandra Vaughn

MUST BE POSTMARKED BY MAY 15, 2004
Incomplete application packets WILL NOT be accepted.