UNITED STATES DEPARTMENT OF AGRICULTURE Rural Electrification Administration

BULLETIN 1724D-103

SUBJECT: System Planning Guide, System Mapping Guide

TO: REA Electric Borrowers and REA Electric Staff

EFFECTIVE DATE: Date of Approval

EXPIRATION DATE: Three years from effective date

OFFICE OF PRIMARY INTEREST: Distribution Branch, Electric Staff Division

FILING INSTRUCTIONS: This Bulletin replaces Bulletin 40-4, "Guide Mapping and Location Numbering, Electric Distribution Systems," dated July 8, 1974, which was rescinded by REA on December 18, 1991. File along with 7 CFR 1724 in the blue binders.

PURPOSE: The purpose of this bulletin is to provide guidance to borrowers and engineers for the preparation of various maps and system diagrams required for facilities identification and location, planning and the operations of the electric distribution systems.

James	В.	Huff,	Sr.	07/19/93	
Administrator				Date	-

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1. Introduction

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Exhibit: Mapping Symbols

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- 1. <u>Introduction</u>: A series of symbols, and their definitions, pertaining to electrical lines, equipment, facilities and appurtenances used on electric utility power systems, and geographic and political mapping symbols and their definitions has been developed. They are attached to this bulletin as "Mapping Symbols."
- 1.1 It is suggested that REA electric borrowers adopt these symbols as a standard and use them on maps and system diagrams which are furnished to REA for various reasons.
- 1.2 It is anticipated that the adoption and use of these standard symbols will improve clarity and expedite reviews of maps and system diagrams furnished to REA.
- 2. <u>Purpose</u>: The purpose of this bulletin is to provide guidance to borrowers and engineers for the preparation of various maps and system diagrams required for facilities identification and location, planning and the operations of the electric distribution systems.

POLE	0
MEMBER	•
IDLE SERVICE	©
LIGHT	d←
FUSE 25	ල් 25
SWITCH add (no)	
ABS ADD ABS OR G	OAB
MOTOR OP. ADD MO	
LOAD BREAK ADD LB	
SUB/METERING POINT SUB NUMBER	MP 14 NAME MVA VOLTAGE
GENERATOR UNIT NUMBER	NAME MW TYPE
TRANSMISSION LINE	OWNER VOLTAGE
SECONDARY JUNCTION PEDESTAL	
SECONDARY JUNCTION PEDESTAL UG	

VOLTAGE DROP BLOCK

UNREG 12.7

REGULATED 4.2

MILES FROM SOURCE 27.2

PRIMARY/AUTO TRANSFORMER



ALL WIRE ACSR UNLESS OTHERWISE LABELED

SINGLE PHASE

V PHASE _____

THREE PHASE — || — || — — ||

SECONDARY ____1/0_

PRIMARY UNDERGROUND

∨ PHASE —U---2-—

THREE PHASE -U---3--

SECONDARY UNDERGROUND — + 4/0

JUNCTION BOXES SWITCH BOX **PROPOSED** CIRCLE/BOX/CLOUD AROUND PROJECT (3-477)**OPEN** CAPACITOR SHUNT CAPACITOR SERIES **REGULATORS** STATION BREAKER **RECLOSERS SECTIONALIZER TRANSFORMER** 100 PAD MOUNTED TRANSFORMER

BOUNDARIES

STATE LINE & INTERNATIONAL BOUNDARY	
COUNTY LINE	
TOWNSHIP LINE	
SECTION LINE	
LATITUDE & LONGITUDE LINES	
RESERVATIONS, NATIONAL & STATE FORESTS & PARKS	
PROJECT BOUNDARY	\bigcirc
TERRITORY BOUNDARIES	
CITY LIMITS	• • • • • • •

CULTURAL FEATURES

INTERSTATE HIGHWAY	40
U.S. ROUTE	66
STATE ROAD	52
FARM TO MARKET ROAD	2
COUNTY ROAD	=
UNIMPROVED ROAD	=====
RAILROAD	-+++++++++
ELECTRIC RAILWAY	
TELEPHONE	
FIBER OPTIC TRUNK LINES	******
BRIDGE	
CITIES AND TOWNS (within corporate limits)	
TOWNS AND VILLAGES	0

STATE CAPITAL	
COUNTY SEAT	
HOUSES AND OTHER BUILDINGS	
SCHOOL	₫
CHURCH	
HOSPITAL	
FACTORY	山
CAMP	£
DOCK	
CEMETERY	1
WINDMILL	Ĭ
OIL OR GAS WELLS	A on P
MINE OR QUARRY	×

PIPE LINE

PPPPP

AIRPORT

+

LOCATED OR LANDMARK OBJECT

TRIANGULATION STATION USGS BENCH MARK

ADD B.M.



