| | Department of Health Services |
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| ait) | |

VACCINES FOR CHILDREN (VFC) PROGRAM PROVIDER PROFILE FORM - PRIVATE SECTOR

| PIN (6 digit) | |
|---------------|--|
| COUNTY | |

THIS IS NOT A VACCINE ORDER FORM. However, this form will help the State determine the amount of vaccine it will supply to participants in the VFC Program. The State also may use the information to compare the estimated needs of providers for vaccine with actual vaccine orders submitted.

It is a federal requirement that each enrolled site to which VFC Program vaccines will be delivered must complete and submit this form with a VFC Program Profile-Supplemental Form (DHS 8499S) to the address below at least once a year to receive VFC-supplied vaccine. Each enrolled site also must submit a Provider Profile Form and Profile-Supplemental Form whenever (1) the estimated of eligible children to be served changes; (2) the status of the facility changes (e.g., a private provider becomes an agent of a federally qualified health center, etc.), or the persons with prescription-writing privileges changes. This form may be completed by one provider or the entire practice.

| 0, | may be completed by one provider of | or the entire practice. | | Data | | |
|--|--|--|--|-------------------|--|--|
| Please Print or Type. NAME OF PHYSICIAN'S OFFICE, PRACTICE, 1 | CLINIC ETC | | | Date: | | |
| NAME OF THISICIAN 3 OFFICE, TRACTICE, | CLINIC, LTC. | | | | | |
| IF THIS OFFICE, CLINIC, ETC., IS PART OF A | THE NAME OF THAT ENTITY | IS: | STATE USE ONLY | | | |
| | | | | Parent PIN: | | |
| EMPLOYER IDENTIFICATION NUMBER MEDICAL LICENSE NUMBER | | CHDP PROVIDER: | CHDP PROVIDER: MEDI-CAL PROVIDER: | | | |
| | | □ No □ Yes — | □ No □ Yes ——————— | | □ No □ YesProvider #, If different from CHDP | |
| TYPE OF FACILITY (Please Check The One Bo | ox That Represents the Bulk of Your Practice) | | | 1 | | |
| ☐ Private Practice | ☐ Private Hospital | Other Private S | Sector (Specify) _ | | | |
| PLEASE INDICATE IF ANY OF THE FOLLOWI | NG INFORMATION HAS CHANGED. | | | | | |
| ☐ Vaccine Delivery Information | ☐ Mailing Information ☐ Telephone | Number ☐ Fax Nur | mber 🗇 Email Add | dress 🗖 Times and | d Days for Delivery | |
| Vaccine Delivery Information | | | Mailing Information | | | |
| vaccine Denvery information | | | (If different from shipping information) | | | |
| CONTACT PERSON: | | CONTACT PERSON: | CONTACT PERSON: | | | |
| | | | | | | |
| VACCINE DELIVERY ADDRESS (Number/Street | eet-No P.O. Boxes): | MAILING ADDRESS: | MAILING ADDRESS: | | | |
| | | | | | | |
| CITY: | ZIP: | CITY: | | ZIP: | | |
| | | | | | | |
| TELEPHONE NUMBER: | FAX NUMBER: | EMAIL ADRESS: | | | | |
| () | () | | | | | |
| DAYS AND TIMES FOR DELIVERY (Specify A | ALL days and times during which you may receiv | ve vaccine deliveries) | | | | |
| ☐ Tues (Times:) | ☐ Wed (Times: |) ☐ Thurs (Times: _ |) | ☐ Fri (Times: —— |) | |
| | | | _ | | I | |
| Estimated number of children who will receive immunizations | | ns (Note: Do not i | Ages (Note: Do not count a child in more than one category.) | | | |
| at your practice or clinic for | a 12-month period, by category. | .* <1 | 1–6 | 7–18 | TOTAL | |
| | | | | | | |
| 1. CHDP/Medi-Cal Eligible | | | | | | |
| O MONEY TO SEE A SE | | | | | | |
| 2. Without Private Insurance | | | | | | |
| 2 American Indian on Alaskon N | lativa | | | | | |
| 3. American Indian or Alaskan N | Native | | | | | |
| SUBTOTAL (1+2+3) | | | | | | |
| 30B101AL (1+2+3) | | | | | | |
| 4. Not Eligible for VFC Program | Vaccine | | | | | |
| (Include children with health in Program subscribers) | nsurance and Healthy Families | | | | | |
| | | | | | | |
| TOTAL (1+2+3+4) | | | | | | |
| | | | | | | |
| *Choose only one category for each | child. If the child meets two or more of the | e eligibility qualifications, o | choose the first one th | at applies. | | |
| TYPE OF DATA USED FOR ESTIMATES | | | | | | |
| ☐ Doses Administered Reports | ☐ CHDP/Medi-Cal Claim Data | ☐ Other (Specify) | | | | |
| <u> </u> | | | | | | |
| Please send the white copy (orig | | cines for Children (VF | | | | |
| and retain the yellow copy for yo | | ifornia Department of nunization Branch | ricaiui Services | | | |
| | | 1 Berkeley Way, Room | n 712 | | | |

Berkeley, CA 94704

Toll-free Telephone: 877-2Get-VFC (877-243-8832) Toll-free Fax: 877-FAXX-VFC (877-329-9832)

DHS 8499PRI (10/02)

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