Carefully Read the Following Instructions and the Vacancy Announcement Before You Complete this Application

THIS APPLICATIONIS REQUIRED FOR CERTAIN EMPLOYMENT OPPORTUNITIES IN THE DEPARTMENT OF STATE. TYPE OR PRINT CLEARLY IN BLACK INK. NOTE: Illegible statements on the application form may hinder full consideration of your application. Data on the application form are read by computer. Using care while filling in the form will speed processing of your application. TYPING IS PREFERRED. If you plan to type this application, first fill in the "bubble" fields (items #10, 11, 12, etc.) with black ink. If you plan to handwrite, print carefully and close letters, following the examples below.

Shade circles like this:

Not like this:



Before completing this application, determine from the appropriate office if applications are being accepted for the position in which you have an interest and, if so, obtain a vacancy announcement from that office. In addition to describing the job, the announcement will help you determine if you have the appropriate qualifications and how to present them, advise whether any additional application documents are needed, and explain how to submit the application and any supplemental documents.

You **must submit at least** the following parts of this application (refer to the vacancy announcement for complete instructions on what to submit): one Page 3, one Page 4, and one Page 5. On **each** Page 4 and 5 you submit, enter your Social Security Number and up to the first 18 characters of your last name. You may submit more than one Page 4 depending on the number of experience blocks you need, but only one Page 5.

When completing date (except item #18- "Date of Diploma/GED" and items #19 & 20 - "Date of Degree"), use the following format: 03-08-1994.

Answer all questions fully and correctly. Otherwise, you may delay the review of your application and exclude yourself from consideration for employment. See the vacancy announcement for the fax number and/or mailing instructions and for any required additional submissions and attachments. You **must** keep a copy of this application with an **original signature**. At some point in the selection process, you may be asked to submit original copies of your application and attachments. If you plan to make copies of your application, we suggest you leave items #9, 24 and 25 blank, so you can use this application for future vacancies. Complete these blank items each time you apply. **YOU MUST SIGN AND DATE, IN INK, EACH COPY YOU SUBMIT.**

SPECIFIC INSTRUCTIONS

Page 3

#5. If applicable, include your apartment number at the end of your street address.

#6, 7. Include area codes for all phone numbers. Use the following format: 202-555-1234.

#12. If you are a male and were born prior to December 31, 1959, you should NOT answer item # 12.

#13. DO NOT LEAVE ITEM #13 BLANK. If you do not claim veterans' preference, darken the "No Preference" circle. You **cannot** receive veterans' preference if you are retired or plan to retire at or above the rank of major or lieutenant commander, **unless** you are disabled or retired from the active military Reserve. To receive veterans' preference, your separation from active duty must have been under honorable conditions. This includes honorable and general discharges. A clemency discharge does not meet the requirements of the Veterans' Preference Act. Active duty for training in the military Reserve and National Guard programs is not considered active duty for purposes of veterans' preference.

To qualify for preference, you must meet ONE of the following conditions:

- 1. Served on active duty anytime between December 7, 1941 and July 1, 1955; (If you were a Reservist called to active duty between February 1, 1955 and July 1, 1955, you must meet condition 2, below.) or
- 2. Served on active duty any part of which was between July 2, 1955 and October 14, 1976 or a Reservist called to active duty between February 1, 1955 and October 14, 1976 and who served more than 180 days; or
- 3. Entered on active duty between October 15, 1976 and September 7, 1980 or a Reservist who entered on active duty between October 15, 1976 and October 13, 1982 and received a Campaign Badge or Expeditionary Medal or are a disabled veteran; or
 - Enlisted in the Armed Forces after September 7, 1980 or entered active duty other than by enlistment on or after October 14, 1982 and:
 - a. Completed 24 months of continuous active duty, or the full period called, or ordered to active duty, or were discharged under 10 U.S.C.
 - 1171, or for hardship under 10 U.S.C. 1173, **and** received or were entitled to receive a Campaign Badge or Expeditionary Medal; or b. Are a disabled veteran.

If you meet one of the previous four conditions, you qualify for 5-Point Preference. If you want to claim 5-Point Preference and do not meet the requirements for 10-Point Preference, darken the circle next to "5-Point Preference."

4

U.S. Department of State Instructions for Completing Application for Employment (Con't)

(Item #13 continued)

If you think you qualify for "10-Point Preference", review the requirements described in Standard Form (SF) 15, Application for 10-Point Veterans' Preference. The SF-15 is available from any Federal Job Information Center. If you claim "10-Point Preference", darken the circle next to "10-Point Preference." The 10-Point Preference groups are:

Non-Compensably Disabled or Purple Heart Recipient.

Compensably Disabled (less than 30%).

Compensably Disabled (30% or more).

Spouse, Widow(er) or Mother of a deceased or disabled veteran.

To receive "10-Point Preference", you must send in a completed SF-15 with the proof requested in the SF-15.

#16, 17. Darken only one circle per item. For # 16, indicate the highest level of education you have <u>completed</u>. For # 17, darken the circle that most closely indicates your present status.

#18, 19, 20. List the most recently attended schools for each of these items. On Page 5, you have more space to list schools where you received additional degrees or certificates, such as from Vocational/Technical programs. Use the following format for "Date of Diploma/GED" and "Date of Degree": mm-yyyy (e.g. 04-1994). For "Date From" and "Date To" use mm-yyyy (e.g. 04-2000).

#22. Rate your proficiency for speaking and reading languages other than English. Be sure to include the two languages in which you have the highest proficiencies. If you wish to list more than two languages in which you have proficiency, give details in the "Continued Items" area on Page 5. Rate your proficiency using the codes listed below:

| Proficiency Code | Speaking Definitions | Reading Definitions | | |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 0-No Practical Proficiency | No practical speaking proficiency | No practical reading proficiency | | |
| 1-Elementary Proficiency | Able to satisfy routing travel needs and minimum courtesy requirements. | Able to read some personal and place names, street signs, office and shop designations, numbers and isolated words and phrases | | |
| 2-Limited Working Proficiency | Able to satisfy routine social demands and limited work requirements. | Able to read simple prose, in a form equivalent to typescript or printing, on subjects within a familiar context. | | |
| 3-Minimum Professional Proficiency | Able speak the language with sufficient structural accuracy and vocabulary to participate effectively in most formal and informal conversations on practical, social, and professional topics. | Able to read standard newspaper items addressed to the general reader, routine correspondence, reports, and technical materials in the individual's special field. | | |
| 4-Full Professional Proficiency | Able to use the language fluently and accurately on all levels pertinent to professional needs. | Able to read all styles and forms of the language pertinent to professional needs. | | |
| 5-Native or Bilingual Proficiency | Equivalent to that of an educated native speaker | Equivalent to that of an educated native. | | |

Pages 4 & 5

Fill in your employment, unemployment, and education activities, **beginning with the present and working backwards 10 years.** Label each experience with a consecutive letter (A, B, C, D, etc.) beginning with the letter "A" in the first "Experience Block". **INCLUDE ALL:** full-time work, part-time work, temporary work, paid work, unpaid work, active military duty, self-employment, periods of unemployment, educational activities (for unpaid activities, leave the salary blocks blank). You may also include any other experience prior to the past 10 years which you feel would be relevant to the position for which you are applying. If you had a significant change of duties or responsibilities while you worked for the same employer, describe each major change as a separate experience. If specific experience continues to the present, darken the circle for "Present" **and do not fill in the "Date To" blocks**.

PRIVACY ACT STATEMENT

Section 1104 of Title 5 of the U.S. Code allows Federal agencies to rate applicants for Federal jobs. We need the information you put on this application form to see how well your education and work skills qualify you for a Federal job. We also need information on matters such as citizenship and military service to see whether you are affected by laws we must follow in deciding who may be employed by the Federal Government.

Executive Order 9397 authorizes solicitation of your Social Security Number (SSN) for use as an identifier in personnel records management, thus ensuing proper identification of applicants throughout the selection and employment process. The information we collect by using your SSN will be used for employment purposes and also may be used for studies, statistics, and computer matching to benefit payment files. Furnishing your SSN or any of the other data specified in the vacancy announcement, is voluntary. However, failure to do so may prevent timely processing of your application or may prevent consideration for the vacancy.

Note: If you receive the application form by fax and the four corner boxes are cut off at the top or bottom of any page, please contact the sending office to resend the fax or request a form by mail. The form may not read properly if the boxes are not intact.

| and the second se |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

U.S. Department of State Application for Employment

| OMr. 1. Name (Last, Fin OMrs. Ms. | rst, Middle) | | | | | |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--|
| 2. Other Names Ever Used (maiden, nicknames, etc.) | | | 3. Date of Birth (| 3. Date of Birth (mm-dd-yyyy)4. Social Security Number | | |
| 5. Currrent Address (include | e apartment number, if any) | | | | | |
| 5a. City | | | 5b. State (2 Letters) 5c. 7 | ZIP/Postal Code (ZIP +4) | 5d. E-Mail Address | |
| 5e. Country (if not United | l States) | | 6. Current Home Phone (includ | le Area Code) 6a. Current | Work Phone (include Area Code) | |
| 7. Permanent Address (inclu | ude apartment number, if any) | | | | | |
| 7a. Permanent City | | | 7b. State (2 Letters) 7c. Z. | IP/Postal Code (ZIP +4) | | |
| 7d. Permanent Country (į | f not United States) | | 7e. Permanent Home Phone (in | nclude Area Code) | | |
| 8. Indicate Title, Position or | Program you are applying for. | Job A | Announcement Number | 9. Lowest Acceptable Ann | ual Salary Or Grade Level | |
| O Temporary/Part-Time? O Overtime? | Shift Work? Flexible Work Schedule? World Wide Assignment? | If "NO", enter the co | bitant a U.S. Citizen? 🚫 🚫 ountry of his/her citizenship. | have you registered with the Selective Service? | No Preference S-Point Preference 10-Point Preference | |
| | YES" mark all that apply. onditiona OCareer O Exception ver applied for retirement pay, military, Federal civilian, or | vou are applying? I | ich O 11 O Coll on O Vo/Tech Prog. O Collu | ege: 2 OGraduate St ege: 3 OMasters ege: 4 OProfessiona ege: AA OJD/other law ege: BA/BS ODoctorate | Full-Time Student | |
| 19. Undergraduate Institutior | 1 | Date of Degree (mm-yy | <i>vv)</i> 20. Graduate Institution | | Date of Degree (mm-yyyy) | |
| City, State, ZIP Code, | | Grade Point Avg. (on 4.0 scale) | | de, Country (if not U.S.) | Grade Point Avg. (on 4.0 scale) | |
| Major | Minor | Number of credit hours completed | s Major | Minor | Number of credit hours completed | |
| Date From (mm-yyyy) | | Quarter hours completer Semester hours complet | | Date To (mm-yyyy) | Quarter hours completed Semester hours completed | |
| 21. Do you have or have you I If "YES", what type of cleara | had a Security Clearance? 🕅 | (See C | Language Proficiency <i>Codes Page 2)</i> | Second Foreign Lan (See Codes | | |
| 22 List any special skills (2.2 | . computer), experiences, currer | | ciency Reading Proficiency R | Speaking Profic | iency Reading Proficiency | |
| licenses, honors, awards, speci | al accomplishments, and/or trai g to the position for which you | ning 24. Original Sign | ature (SIGN IN INK) I certify e, correct, complete, and made | | on and attached to this | |
| | | 25. Date Signed (| | | | |

*The response time is an estimated average including the time needed to look for, get and provide the information required. You do not have to provide the information requested if the OMB approval has expired. We would appreciate any comments on the estimated responses and cost burdens, and recommendations for reducing them. Please send your comments to A/RPS/DIR, U.S. Department of State, Washington, DC 20520.

| | | | U.S. Department of | | | | |
|---------------------------------|------------------------------|------------------------------------------|---------------------------------|---------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------|--------------------|
| Social Security | v Number | Applica Last Name | tion for Emplo | <u>oyment (</u> | Con't) | | |
| Social Security | | | | | | | |
| Experience Block | Type of Experience O Paid | Full-Time/Part-Time | Exact Title of Your Job | 1 | Starting Salary per | Ending Salary | per O Hr |
| | O Unpaid O Unemployed | O Part-Time If P/T, hours per week | | | O Wk O Mo Yr | | O Wk O Mo Yr |
| | O Education | | Date From (mm-dd-yyy | То | If present experience, darker circle and leave "Date To" blank. O Present | | |
| Employer's Nar | me and Address (include | ZIP Code, if known) | Ĩ | If Federal employ promoted in this | ment, civilian or military, list job, indicate the date of your l | series, grade or rank, ast promotion. | and if |
| | | | - | Supervisor's Na | me, Area Code and Telephone | Number | |
| Describe your c experience). | duties and accomplishme | ents (include any knowledg | ge, skills, and abilities liste | ed in the vacancy | y announcement that you have | e gained from this wor | rk |
| Experience Block | Type of Experience O Paid | Full-Time/Part-Time | Exact Title of Your Job | | Starting Salary per | Ending Salary | O Hr |
| | O Unpaid O Unemployed | O Part-Time If P/T, hours per week | Date From (mm-dd-yyy | <i>y)</i> | If present experience, darker | Date To (mm-dd-yy | O WI O Mo Yr |
| | O Education | | | To | circle and leave "Date To" blank. O Present | | |
| Employer's Nar | ne and Address (include | ZIP Code, if known) | | If Federal emplo promoted in this | yment, civilian or military, lis job, indicate the date of your | t series, grade or rank last promotion. | , and if |
| | | | · | Supervisor's Na | me, Area Code and Telephone | Number | |
| Describe your d experience). | luties and accomplishme | nts (include any knowledg | e, skills, and abilities liste | ed in the vacancy | announcement that you have | gained from this wor | rk |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DS-1950 Page 4 | | | | | An Equal 0 | Opportunity Employe | r |

| U.S. Department of State | | | |
|------------------------------------|--|--|--|
| Application for Employment (Con't) | | | |

| Social Security Number | Last Name | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|---------------|
| Experience Block Daid Dupaid OUnpaid OUnemployed OEducation | Full-Time/Part-Time Full-Time Part-Time If P/T, hours per week | Exact Title of Your Job Date From (mm-dd-yyy) | y) To | Starting Salary If present experien circle and leave "I blank. O Presen | Date To" nt | Ending Salary Date To (mm-dd- | |
| Employer's Name and Address <i>(includ</i> | le ZIP Code, if known) | ł | promoted in this j | ment, civilian or n ob, indicate the da e, Area Code and ' | te of your la | | k, and if |
| Describe your duties and accomplishn <i>experience</i>). | nents (include any knowledg | e, skills, and abilities lister | d in the vacancy of | announcement tha | it you have § | gained from this wo | ork |
| Continued Items from Page 3 Item 15 continued. Include: father, m sister, uncle, aunt, first cousin, nepher son-in-law, daughter-in-law, brother- stepson, stepdaughter, stepbrother, st | nother, husband, wife, son, d w, niece, father-in-law, moth in-law, sister-in-law, stepfai epsister, half brother, and h | laughter, brother, Items her-in-law, degree ther, stepmother, certifi alf sister. inform | 5 19 & 20 continu es were received of icates were receiv nation as requeste | ed. Other schools or vocational, tech ed and not listed in ed in blocks #19 & | s and/or cert nical or arm n blocks #19 20. | ificate programs w ed forces schools v or 20. Include all | here vhere |
| Name | Relation | ship | | | | | |
| Item 22 continued. | | | | | | | |
| Language Speaking Profic | iency Reading P | roficiency | | | | | |
| Item 23 continued. List special skil | ls, awards, accomplishments | s and/or training . | | | | | |
| | | | | | | | |
| AUTHORIZATION TO FURNISH IN | NFORMATION | | | | | | |
| I hereby authorize the Department of furnished on this form, any official fu an internship with the Department of | nancial aid statement from a | | | | | | |
| | Signature | | | - | Date (| (mm-dd-yyyy) | |

U.S. Department of State Application for Employment (Con't) Employment Data

| General instructions: The information from this survey is used to help ensure that agency personnel practices meet the requirements of Federal law. Your responses are voluntary. ease answer each of the questions to the best of your ability. Please print entries in pen. Be sure to read each item thoroughly before completing this form. | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Mr. 1. Name (Last, First, Middl Mrs. Ms. | e) | | | | |
| 2. Social Security Number | 3. Position for which you are applying | | | | |
| 4. Job Announcement Number | 5(a). Is this a Student Program position?(b). If "YES", do you intend to enroll or continue to college or university immediately after complete | | | | |
| 6. Have you ever taken the Foreign Service Officer Examination? (Y) (N) | defined below. Please identify yourself in terms of one | e race and ethnic categories for federal statistics and administrative reporting are e or more of the following categories by filling in the appropriate circle(s). (4) Hispanic or Latino (5) Native Hawaiian or Other Pacific Islander (6) White | | | |
| Note: Race is defined by the Equal Er 1. American Indian or Alaska Nativ | nployment Opportunity Commission as follows: A person having origins in any of the orig and who maintains tribal affiliation or cor | inal peoples of North America and South America (including Central America), nmunity attachment. | | | |
| 2. Asian | | inal peoples of the Far East, Southeast Asia, or the Indian subcontinent India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and | | | |
| 3. Black, or African American A person having origins in any of the black racial groups of Africa. This category includes terms such as "Haitian" or "Negro" as well as "Black or African American," | | | | | |
| 4. Hispanic or Latino A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race. This category includes the term "Spanish origin," as well as "Hispanic or Latino." | | | | | |
| 5. Native Hawaiian or Other Pacific Islander A person having origins in any of the original peoples of a Hawaii, Guam, Samoa, or other Pacific Islands. | | | | | |
| 6. White A person having origins in any of the original peoples of Europe, the Middle East, or North Africa. | | | | | |
| | rry). (Y) (N) Self-identification of disability statu rmation you provide will be used for statistical purposes poperation in providing accurate information is critical. | | | | |
| | or she has a physical or mental impairment which substantially limits one or i 7. In the case of multiple impairments, choose the code which describes the | more major life activities; has a record of such impairment; of is regarded as having such impairment. Those impairment that would result in the most substantial limitation on this job. | | | |
| 9. If employed, describe Field of Work. (Mark the appropriate circle(s)) O Administrative/Management Economics/Marketing O Media/Journalism Fine Arts | | 10. Years of Full-Time Work Experience 11. Years of Overseas Experience | | | |
| Banking/Finance International Trade Law Teaching Federal Government Foreign Affairs | Scientific/Technical Clerical and Related Sales/Service Military Other (Please specify) | 12. Overseas Experience O Student O Military O Dependent O Government O Peace Corps O ther (Please specify) | | | |
| 13 How did you learn about the job f | or which you are applying? (You may select up to 3 cho | ices) | | | |
| Private Information Service Magazine Newspaper Radio TV | Poster Private Employment Office State Employment Office (Job Service) Agency Personnel Dept. (Bulletin Board or Other A Agency or other Federal Government Recruitment a | Announcement) | | | |
| O Other (Please specify) | | | | | |

U.S. Department of State Application for Employment (Con't) Employment Data Self-Identification of Disability

| 01. I do not wish to identify my disability.05. I do not have a disability. | 67. One side of body, including one arm and68. Three or more major major parts of the body |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 06. I have a disability but it is not listed below. | one leg (arms and legs) |
| SPEECH IMPAIRMENTS | COMPLETE PARALYSIS |
| Severe speech malfunction or inability to speak; hearing is normal (Example: defects of articulation [unclear language sounds]; stuttering; aphasia [impaired language function]; larynegectomy [removal of the "voice box"]) | (Because of a brain, nerve, or muscle problem, including palsy and cerebral palsy, there is a complete loss of ability to move or use a part of the body, including legs, arms, and/or trunk.) |
| HEARING IMPAIRMENTS 15. Hard of hearing (Total deafness in one ear or inability to hear ordinary conversation, correctable with a hearing aid) 16. Total deafness in both ears, with understandable speech 17. Total deafness in both ears, and unable to speak clearly. | 70. One hand76. Lower half of body, including legs.71. Both handsincluding legs.72. One arm77. One side of body, including one arm and one leg.73. Both armsone arm and one leg.74. One leg78. Three or more major parts of the body (arms and legs) |
| VISION IMPAIRMENTS 22. Ability to read ordinary size print with glasses, but with loss | |
| of peripheral (side) vision (Restriction of the visual field to | OTHER IMPAIRMENTS |
| extent that mobility is affected -"Tunnel vision") 23. Inability to read ordinary size print, not correctable by | 80. Hear disease with no restriction or limitation of activity (History or heart problems with complete recovery) |
| glasses (Can read oversized print or use assisting devises such as glass or projector modifier) | 81. Heart disease with restriction or limitation of activity |
| 24. Blind in one eye | 82. Convulsive disorder (e.g., epilepsy) |
| 25. Blind in both eyes (No usable vision, but may have some light perception) | 83. Blood diseases (e.g., sickle cell anemia, leukemia, hemophilia) |
| MISSING EXTREMITIES | 84. Diabetes |
| 27. One hand28. One arm29. One foot | Pulmonary respiratory disorders (e.g., tuberculosis, emphysema, asthma) |
| 32. One leg33. Both hands or arms | 87. Kidney dysfunctioning (e.g., if dialysis [Use of an artificial kidney machine] is required) |
| 34. Both feet or legs35. One hand or arm and one foot or leg | 88. Cancer-a history of cancer with complete recovery |
| 36. One hand or arm and both feet or legs | 89. Cancer-under surgical and/or medical treatment |
| 37. Both hands or arms and one foot or leg | 90. Mental retardation (A chronic and lifelong condition |
| 38. Both hands or arms and both feet or legs. NONPARALYTIC ORTHOPEDIC IMPAIRMENTS (Because of chronic pain, stiffness, or weakness in bones or joints, there is some loss of ability to move or use a part or parts of the | involving a limited ability to learn to be educated, and to be trained for useful productive employment as certified by a State Vocational Rehabilitation agency under section 213.3102(t) of Schedule A |
| body. 44. One or both hands 45. One or both legs 48. Une served is | 91. Mental or emotional illness (A history of treatment for mental or emotional problems. |
| 45. One or both feet48. Hip or pelvis46. One or both arms49. Back57. Any combination or two or more parts of the body | 92. Severe distortion of limbs and/or spine (e.g., dwarfism, kyphosis [severe distortion of back]) |
| PARTIAL PARALYSIS (Because of brain, nerve, or muscle problem, including palsy and cerebral palsy, there is some loss of ability to move or use a part of the body, including legs, arms, and/or trunk. | 93. Disfigurement of face, hands, or feet (e.g., distortion of features on skin, such as those caused by burns, gunshot injuries, and birth defects [gross facial birthmarks, club feet, etc]) |
| 61. One hand64. Both hands62. One arm, any part65. Both legs, any part63. One leg, any part66. Both arms, any part | 94. Learning disability (A disorder in one or more of the processes involved in understanding, perceiving, or using language or concepts [spoken or written]; e.g., dyslexia). |