| SECTION C - NON-FEDERAL RESOURCES    |                       |                         |                                |                         |                         |  |  |  |
|--------------------------------------|-----------------------|-------------------------|--------------------------------|-------------------------|-------------------------|--|--|--|
| (a) Grant Program                    | (b) Applicant         | (c) State               | (d) Other Sources              | (e) TOTALS              |                         |  |  |  |
| 8. NFS                               |                       | \$11,323                |                                |                         | \$11,323                |  |  |  |
| 9.                                   |                       |                         |                                |                         |                         |  |  |  |
| 10.                                  |                       |                         |                                |                         |                         |  |  |  |
| 11.                                  |                       |                         |                                |                         |                         |  |  |  |
| 12. TOTAL (sum of lines 8-11)        |                       | \$11,323                |                                |                         | \$11,323                |  |  |  |
|                                      | SECTIO                | N D - FORCASTED CASH N  | EEDS                           |                         |                         |  |  |  |
|                                      | Total for 1st Year    | 1 <sup>st</sup> Quarter | 2 <sup>nd</sup> Quarter        | 3 <sup>rd</sup> Quarter | 4 <sup>th</sup> Quarter |  |  |  |
| 13. Federal                          |                       |                         |                                |                         |                         |  |  |  |
| 14. Non-Federal                      |                       |                         |                                |                         |                         |  |  |  |
| 15. TOTAL (sum of lines 13 - 14)     |                       |                         |                                |                         |                         |  |  |  |
| SECTION E                            | - BUDGET ESTIMATES OF | FEDERAL FUNDS NEEDE     | FOR BALANCE OF THE             | PROJECT                 |                         |  |  |  |
| (a) Crant Program                    |                       |                         | FUTURE FUNDING PERIODS (Years) |                         |                         |  |  |  |
| (a) Grant Program                    |                       | (b) First               | (c) Second                     | (d) Third               | (e) Fourth              |  |  |  |
| 16.                                  |                       |                         |                                |                         |                         |  |  |  |
| 17.                                  |                       |                         |                                |                         |                         |  |  |  |
| 18.                                  |                       |                         |                                |                         |                         |  |  |  |
| 19.                                  |                       |                         |                                |                         |                         |  |  |  |
| 20. TOTAL (sum of lines 16-19)       |                       |                         |                                |                         |                         |  |  |  |
| SECTION F - OTHER BUDGET INFORMATION |                       |                         |                                |                         |                         |  |  |  |
| 21. Direct Charges:                  |                       |                         | 22. Indirect Charges:          |                         |                         |  |  |  |
| 23. Remarks:                         |                       |                         |                                |                         |                         |  |  |  |

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Standard Form 424A (Rev.7-97) Page 2

# GABI - Grant Detail Report 12/06/2001

Grant / Delegate: 06CH0008 / 0

Name: Dipsy Doodle Community Action Program

Fiscal Yr: 2002

**Grant Type** Supplemental HS Grant Application

## **GABI - Grant Detail Report** 12/06/2001

06CH0008 / 0 Grant/Del: Supplemental HS Grant Application

Dipsy Doodle Community Action Program Name: State: OK

Fiscal Yr: 2002 Budget Period: 6/01/2001 to 5/31/2002

# **Key Features**

| 1. Number of Delegates                 |           |    | 00        |
|--|-----------|----|-----------|
| 2. Budget Period:                      | 6/01/2001 | to | 5/31/2002 |
| 3. Funding Level:                      |           |    |           |
| Program Operations:                    |           |    | \$45,291  |
| T&TA                                   |           |    | \$0       |
| NFS Cash & In-Kind:                    |           |    | \$11,323  |
| Total:                                 |           |    | \$56,614  |
| 4. Other Funds:                        |           |    |           |
| (A) USDA Funds:                        |           |    | \$0       |
| (B) Other Funds:                       |           |    | \$0       |
| 5. Total Funded Enroll by Prog Option: |           |    |           |
| (A) Center-Based Enrollment            |           |    | 277       |
| (B) Home-Based Enrollment:             |           |    | 0         |
| (C) Combination Enrollment             |           |    | 0         |
| (D) Family Child Care Enrollment       |           |    | 0         |
| (E) Expectant Mothers in EHS:          |           |    | 0         |
| (F) Other Enrollment:                  |           |    | 0         |

## **GABI - Grant Detail Report** 12/06/2001

Grant/Del: 06CH0008 / 0

Dipsy Doodle Community Action Program

Budget Period: 6/01/2001 to 5/31/2002

Supplemental HS Grant Application

State:

OK

Fiscal Yr: 2002

Name:

# **Summary of Budget Categories**

|                | PO       | T&TA | NFS      |
|----------------|----------|------|----------|
| c. TRAVEL      | \$1,000  | \$0  | \$0      |
| e. SUPPLIES    | \$25,000 | \$0  | \$0      |
| f. CONTRACTUAL | \$5,000  | \$0  | \$3,323  |
| h. OTHER       | \$14,291 | \$0  | \$8,000  |
| DIRECT COSTS   | \$45,291 | \$0  | \$11,323 |
| TOTAL COSTS    | \$45 291 | \$0  | \$11 323 |

## GABI - Grant Detail Report 12/06/2001

Grant/Del: 06CH0008 / 0 Supplemental HS Grant Application

Name: Dipsy Doodle Community Action Program

State: O

Figure Vr. 2003

Pudget Period: 6/01/2001 to F/31/200

Fiscal Yr: 2002 Budget Period: 6/01/2001 to 5/31/2002

## **Summary Items**

2. Non-Federal Share. For most grantees, a minimum of 20% of the total budget must be non-federal share.

Total Non-Federal Share: \$11,323

Total Budget: \$56,614

Non-Federal Share as a % of Total Budget: 20.00%

3. Average Class Size.

Average class size for CB Program Schedules that involve double sessions should be between 13 and 20. Average class size for the CB and CO Program Schedules (including double sessions) should be between 15 and 20.

Center-Based Double Sessions: 0
Center-Based AND Combination Non-double Sessions 20
All Center-Based AND Combination: 20

4. Cost Per Child and Per Hour of Service.

The following table shows information on costs and hours of service for this agency.

Overall Cost/Per Child: \$204

Total Hours of Service/Per Child: 1138.00

Overall Cost/Per Child/Per Hour: \$0.18

## **Program Narrative**

## CARRY FORWARD REQUEST

The Agency's Budget period is June 1, to May 31. The expansion funds for Fiscal Year 1999 were awarded on September 25 for Program Year 11. At that time, the Agency was involved in preparing for the new school year, expanding the current program year and compensating for a tornado that recently hit the area. Consequently, Dipsy Doodle was not able to meet the proposed start-up date for expansion. Therefore, the Agency is requesting authorization to carry forward funds in the amount of \$45,291 into the current program year, which is program year 12, Fiscal year 2001.

Travel is requested for two staff persons to attend the State Association Conference in Kansas City, Missouri.

One of our two buses recently stalled and repair costs exceed the salvage value of the vehicle. funding of the fifteen passenger bus will enable the agency to continue to provide services to children in our expanded service area.

Renovation is requested to provide accessibility to the facility for disable children and to meet State licensing requirements. Labor cost for renovation is being donated by a local carpenter as indicated in the budget justification.

The donated facility acquired during expansion recently had a ruptured water line, which caused extensive damage to the floor in one classroom. Therefore, floor repairs and plumbing is requested.

#### **BUDGETARY JUSTIFICATION**

## OUT-OF-AREA-TRAVEL

2 Staff Persons (1 Teacher and 1 Head Start Director)

Per Diem = 2 @ \$150 = \$300 Air Fare = 2 @ 350 = 700 Total Travel \$1,000

## **EQUIPMENT**

1 Fifteen Passenger Bus \$25,000 (MEETS NEW TRANSPORTATION REGS)

#### SUPPLIES

Classroom: 277 @ \$18.05 Per Child = \$5,000

## RENOVATION

YELLOW BRICK ROAD CENTER

Restroom repair to meet licensing requirements for

the disabled \$7,000 Install ramp 2,291 Plumbing 2,370 Floor Repair 2,630

**T-70** 

# **Program Narrative**

Total Renovation \$14,291

NON-FEDERAL (IN-KIND) JUSTIFICIATION DONATED LABOR HOURS HRLY RATE TOTAL Restroom Repair 106.67 \$30 \$3,200 Floor Repair 68.33 30 2,050 Plumbing 66.67 30 2,000 50 15 Install Ramp 750 Total \$8,000

**DONATED SUPPLIES** 

Classroom Supplies: 277 @ 12.01 per Child \$3,326

TOTAL NON-FEDERAL (IN-KIND) \$11,326

# **Line Item Budget For Head Start and Early Head Start**

| Emo itom Baagot                                       | . Oi iioaa Otait a                    |   |   |  |
|---|---------------------------------------|---|---|--|
| Position  | HS/EHS Cost for<br>Program Operations | HS/EHS Cost for<br>Training &<br>Technical Assistance | Non-Federal Share<br>(Cash and in-kind) |  |
| b. FRINGE BENEFITS                                    |                                       |   |   |  |
| Social Security(FICA), State Disability, Unemployment |                                       |   |   |  |
| Health/Dental/Life Insurance                          |                                       |   |   |  |
| Retirement  |                                       |   |   |  |
| Other Fringe  |                                       |   |   |  |
| TOTAL FRINGE BENEFITS (6b)                            |                                       |   |   |  |
| c. TRAVEL   |                                       |   |   |  |
| Staff Out-Of-Town Travel                              | \$1,000                               | \$0   | \$0                                     |  |
| TOTAL TRAVEL (6c)                                     | \$1,000                               | \$0   | \$                                      |  |
| d. EQUIPMENT  |                                       |   |   |  |
| Office Equipment                                      |                                       |   |   |  |
| Classroom/Outdoor/Home-based/FCC                      |                                       |   |   |  |
| Vehicle Purchase                                      | \$25,000                              | \$0   | \$0                                     |  |
| Other Equipment                                       |                                       |   |   |  |
| TOTAL FRINGE BENEFITS (6d)                            | \$25,000                              | \$0   | \$0                                     |  |
| e. SUPPLIES   |                                       |   |   |  |
| Office Supplies                                       |                                       |   |   |  |
| Child and Family Services Supplies                    | \$5,000                               | \$0   | \$3,323                                 |  |
|   |                                       |   |   |  |

Food Services Supplies

# **Line Item Budget For Head Start and Early Head Start**

| Position            | HS/EHS Cost for<br>Program Operations | HS/EHS Cost for<br>Training &<br>Technical Assistance | Non-Federal Share<br>(Cash and in-kind) |
|---------------------|---------------------------------------|---|---|
| 4 Other Supplies    |                                       |   |   |
| TOTAL SUPPLIES (6e) | \$5,000                               | \$0   | \$3,323                                 |

| f. CONTRACTUAL |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|
| 1              | Administrative Services(e.g., Legal, Accounting) |  |  |  |  |  |
| 2              | Health/Disabilities Services                     |  |  |  |  |  |
| 3              | Food Service                                     |  |  |  |  |  |
| 4              | Child Transportation Services                    |  |  |  |  |  |
| 5              | Training & Technical Assistance                  |  |  |  |  |  |
| 6              | Family Child Care                                |  |  |  |  |  |
| 7              | Delegate Agency Costs                            |  |  |  |  |  |
| 8              | Other Contracts                                  |  |  |  |  |  |
| TO             | TAL CONTRACTUAL (6f)                             |  |  |  |  |  |

| g. 0 | g. CONSTRUCTION                         |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|
| 1    | New Construction                        |  |  |  |  |  |  |
| 2    | Major Renovation                        |  |  |  |  |  |  |
| 3    | Acquisition of Buildings/Modular Unites |  |  |  |  |  |  |
| TO   | TAL CONSTRUCTION (6g)                   |  |  |  |  |  |  |

# **Line Item Budget For Head Start and Early Head Start**

|      | Position  | HS/EHS Cost for<br>Program Operations | HS/EHS Cost for<br>Training &<br>Technical Assistance | Non-Federal Share<br>(Cash and in-kind) |
|------|---|---------------------------------------|---|---|
| h. C | THER  |                                       |   |   |
| 1    | Depreciation/Use Allowance                      |                                       |   |   |
| 2    | Rent  |                                       |   |   |
| 3    | Mortgage  |                                       |   |   |
| 4    | Utilities, Telephone                            |                                       |   |   |
| 5    | Building & Child Liability Insurance            |                                       |   |   |
| 6    | Building Maintenance/Repair and Other Occupancy |                                       |   |   |
| 7    | Incidental Alterations/Renovations              | \$14,291                              | \$0   | \$8.000                                 |
| 8    | Local Travel                                    |                                       |   |   |
| 9    | Nutrition Services                              |                                       |   |   |
| 10   | Child Services Consultants                      |                                       |   |   |
| 11   | Volunteers                                      |                                       |   |   |
| 12   | Substitutes (if not paid benefits)              |                                       |   |   |
| 13   | Parent Services                                 |                                       |   |   |
| 14   | Accounting & Legal Services                     |                                       |   |   |
| 15   | Publications/Advertising/Printing               |                                       |   |   |
| 16   | Training or Staff Development                   |                                       |   |   |
| 17   | Other   |                                       |   |   |
| TO   | FAL SUPPLIES (6h)                               | \$14,291                              | \$0   | \$8,000                                 |

# **Dipsy Doodle Community Action Prog**

06CH0008 / 00 / 2002

# **Line Item Budget For Head Start and Early Head Start**

| Position                          | HS/EHS Cost for<br>Program Operations | HS/EHS Cost for<br>Training &<br>Technical Assistance | Non-Federal Share<br>(Cash and in-kind) |
|-----------------------------------|---------------------------------------|---|---|
| i. TOTAL DIRECT CHARGES           | \$45,291                              | \$0   | \$11,323                                |
|                                   |                                       |   |   |
| j. INDIRECT COSTS                 |                                       |   |   |
| k. TOTALS - ALL BUDGET CATEGORIES | \$45,291                              | \$0   | \$11,323                                |

# POLICY COUNCIL MEETING NOVEMBER 10, 2001

At the regular monthly meeting, the Head Start Carry Forward Request grant application was presented by Lillie Lott, Head Start Director. The Carry Forward Request is for \$45,291 to purchase a bus, classroom supplies, out of area travel and renovations.

Local Share or Non-Federal requirements amount to \$11,323.

Lady Muffet made a motion to approve the Carry Forward Request and Curly Joe seconded the motion. The motion passed unanimously.

Jae brow

Joe Crow, Chairperson Policy Council Chairperson

## FINANCIAL STATUS REPORT

(Long Form)
(Follow instructions on the back)

| 1. Federal Agency and Organizational Element to Which Report is Submitted  2. Federal Grant or Other Identifying Number Assigned No.  DMB Approval Page of No.  |                             |   |                           |                              |                |  |  |  |  |
|---|-----------------------------|---|---------------------------|------------------------------|----------------|--|--|--|--|
| ACF   | 06CH3000/11                 | 0348-0039                                     | pages                     |                              |                |  |  |  |  |
| Recipient Organization (name and complete address, including ZIP code)  |                             |   |                           |                              |                |  |  |  |  |
| Dipsy Doodle Agency   |                             |   |                           |                              |                |  |  |  |  |
| 2710 Wall Street, I   |                             |   |                           |                              |                |  |  |  |  |
| 4. Employer Identification Number 760535914A2   | 5. Recipient Account Number | , -   | 6. Final Report  X Yes No | 7. Basis                     | Accrual        |  |  |  |  |
| 8. Funding/Grant Period (See instructions) From: (Month, Day, Year)   | To: (Month, Day, Year)      | 9. Period Covered by the From: (Month, Day, ) |                           | To: (Month, Day,             | , Year)        |  |  |  |  |
| 06/01/00  | 05/31/01                    | 06/01/0                                       | 0                         | 05/31,                       | /02            |  |  |  |  |
| 10. Transactions:   |                             | I<br>Previously Reported                      | I<br>This Period          | III<br>Cumula                | ative          |  |  |  |  |
| a. Total outlays  |                             | 698 <b>,</b> 472                              | 26,533                    | 725                          | 5 <b>,</b> 005 |  |  |  |  |
| b. Refunds, rebates, etc.   |                             | -0-   | -0-                       |                              | -0-            |  |  |  |  |
| c. Program income used in accordance with the   | ne deduction alternative    | -0-   | -0-                       |                              | -0-            |  |  |  |  |
| d. Net outlays (Line a, less the sum of lines b   | and c)                      | 698 <b>,</b> 472                              | 26,533                    | 725                          | 5 <b>,</b> 005 |  |  |  |  |
| Recipient's share of net outlays, consisting of: e. Third party (in-kind) contributions   |                             | 139,694                                       | 5,307                     | 145                          | 5,001          |  |  |  |  |
| f. Other Federal awards authorized to be used   | to match this award         | -0-   | -0-                       |                              | -0-            |  |  |  |  |
| g. Program income used in accordance with the sharing alternative   | ne matching or cost         | -0-   | -0-                       |                              | -0-            |  |  |  |  |
| h. All other recipient outlays not shown on line  | s e, f or g                 | -0-   | -0-                       |                              | -0-            |  |  |  |  |
| i. Total recipient share of net outlays (Sum of   | lines e, f, g and h)        | 139,694                                       | 5 <b>,</b> 307            | 145                          | 5,001          |  |  |  |  |
| j. Federal share of net outlays (line d less line   | 1)                          | 558 <b>,</b> 778                              | 21,226                    | 58(                          | 0,004          |  |  |  |  |
| k. Total unliquidated obligations   |                             |   |                           |                              | -0-            |  |  |  |  |
| Recipients's share of unliquidated obligation   | ns                          |   |                           |                              | -0-            |  |  |  |  |
| m. Federal share of unliquidated obligations  |                             |   |                           |                              | -0-            |  |  |  |  |
| n. Total Federal share (sum of lines j and m)   |                             |   |                           | 580                          | 0,004          |  |  |  |  |
| o. Total Federal funds authorized for this fundi  | ng period                   |   |                           | 625                          | 5,295          |  |  |  |  |
| p. Unobligated balance of Federal funds (Line   | o minus line n)             |   |                           | 45                           | 5,291          |  |  |  |  |
| Program income, consisting of:  |                             |   |                           |                              | -0-            |  |  |  |  |
| Disbursed program income shown on lines     Disbursed program income using the addition   |                             |   |                           |                              | -0-            |  |  |  |  |
| s. Undisbursed program income   |                             |   |                           |                              | -0-            |  |  |  |  |
| t. Total program income realized (Sum of line:  | s q, r and s)               |   |                           |                              | -0-            |  |  |  |  |
| a. Type of Rate <u>(</u> Place "X" in   | appropriate box)            |   |                           |                              |                |  |  |  |  |
| 11. Indirect Provisiona   |                             | ned d. Total Amount                           | Final e.                  | Federal Share                |                |  |  |  |  |
| Expenses  |                             |   |                           |                              |                |  |  |  |  |
| 12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation. Administrative Expenditures: \$87,000; T&TA: \$10,259            |                             |   |                           |                              |                |  |  |  |  |
| USDA Reimbursement: \$96,941; Disabilities Exp.: \$30,508   |                             |   |                           |                              |                |  |  |  |  |
| 13. Certification: I certify to the best of my knowledge and belief that this report is correct and complete and that all outlays and unliquidated obligations are for the purposes set forth in the award documents. |                             |   |                           |                              |                |  |  |  |  |
| Typed or Printed Name and Title The Star Wizard   |                             |   |                           | ode, number and ex $56-7890$ | tension)       |  |  |  |  |
|   | 0                           |   | Date Report Submi         |                              |                |  |  |  |  |
| Signature of Authorized Certifying Official  The Star Wzard  Date Report Submitted 09/05/01   |                             |   |                           |                              |                |  |  |  |  |

1.RECIPIENT

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES** ADMINISTRATION FOR CHILDREN AND FAMILIES FINANCIAL ASSISTANCE AWARD

SAI NUMBER:

PMS DOCUMENT NUMBER:

06CH0008/12

| 1. AWARDING OFFICE:   |            |        | 2. /             | ASSIS                                      | TANCE TYP                                 | PE:          | ;         | 3. AWA        | RD NO.:        |         |                        | 4. AMEN  | D. NO.:  |
|---|------------|--------|------------------|--|---|--------------|-----------|---------------|----------------|---------|------------------------|----------|----------|
| Regn Vi For Children And F  | amilies    |        |                  | Discre                                     | tionary Gran                              | t            |           | 06CH          | 10008/12       |         |                        |          | 2        |
| 5. TYPE OF AWARD:   |            |        | 6. TYPE OF A     | ACTIO                                      | ON:                                       |              |           | 7. A          | WARD AUTH      | iori    | TY:                    |          |          |
| SERVICE   |            |        | Revision (       | (*)  |   |              |           | 4             | 2 USC 9801     | ET S    | EQ.                    |          |          |
| 8. BUDGET PERIOD:   |            |        | 9. PROJECT       | PERI                                       | OD:                                       |              |           |               | 10. CAT N      | 0.:     |                        |          |          |
| 06/01/2001 <b>THRU</b> 05   | 5/31/2002  |        | INDEFI           | INITE                                      |   |              |           |               | 93             | 3600    |                        |          |          |
| 11. RECIPIENT ORGANIZA  | ATION:     |        |                  |  |   |              | 12. PRC   | JECT /        | PROGRAM        | TITLI   | E:                     |          |          |
| Dipsy Doodle Community A  | ction Prog | ram    |                  |  |   |              | Head St   | art           |                |         |                        |          |          |
| 2710 Wall Street  |            |        |                  |  |   |              |           |               |                |         |                        |          |          |
| Lollipop OK 12345   |            |        |                  |  |   |              |           |               |                |         |                        |          |          |
| Linus Lion, Board President   | t          |        |                  |  |   |              |           |               |                |         |                        |          |          |
|   |            |        |                  |  |   |              |           |               |                |         |                        |          |          |
| 13. COUNTY:   |            |        | ONGR. DIST:      |  |   |              |           |               | ATOR OR PI     |         | RAM D                  | IRECTOR  | :        |
| OKMULGEE  |            | 01     |                  |  |   | The S        | tar Wizar | d, Exec       | utive Director |         |                        |          |          |
| 40 ADDD   | OVED DU    | DOE    |                  |  |   |              | 47        | A \ A \ A \ D | D COMPLITA     | TION    |                        |          |          |
|   | OVED BU    |        |                  | 340  | A. NON-FE                                 | DEDAL OH     |           | AWAR          | D COMPUTA      | S S     |                        | 45,800   | 20.00 %  |
| Personnel   |            | \$     | 570,6            |  | B. FEDERA                                 |              | ARE       |               |                | э<br>\$ |                        | 38,200   | 80.00 %  |
| Fringe Benefits   |            | \$     | 112,8            |  | D. I LDLIV                                | AL OHARL     |           |               |                | Ψ       |                        | 30,200   | 00.00 /0 |
| Travel  |            | \$     |                  | 399  |   |              | 18. FEDE  | ERAL S        | HARE COMP      | PUTA    | TION:                  |          |          |
| Equipment   |            | \$     | 45,0             | 000  | A. NON-FE                                 | DERAL SH     | ARE       |               |                |         | \$                     |          | 938,200  |
| Supplies  |            | \$     | 17,9             | 992  | B. UNOBLIGATED BALANCE FEDERAL SHAR       |              |           |               |                | \$      |                        | 49,547   |          |
| Contractual   |            | \$     | 76,0             | 79   | C. FED. SHARE AWARDED THIS BUDGET PERIOD. |              |           |               | \$             |         | 933,653                |          |          |
| Facilities/Construction   |            | \$     | 39,2             | 291  | 19. AMOUNT AWARDED THIS ACTION:           |              |           | N:            |                | \$      |                        | 0        |          |
| Other   |            | \$     | 115,4            | 456 20. FEDERAL \$ AWARDED THIS PROJECT \$ |   |              |           |               |                |         |                        |          |          |
| Direct Costs  |            | \$     | 983,2            |  | PERIOD:                                   |              |           |               |                |         |                        |          |          |
| Indirect Costs  |            | \$     |                  | 0  | 21. AUTHO                                 | RIZED TRE    | EATMEN    | T OF PI       | ROGRAM INC     | СОМЕ    | ≣:                     |          |          |
| At % of \$  |            | Ψ      |                  |  | DEDUC                                     | CTIVE        |           |               |                |         |                        |          |          |
| In Kind Contributions   |            | \$     |                  | 0  | 22. APPLIC                                | CANT EIN:    | 23        | 3. PAYE       | EE EIN:        | 24.     | OBJE                   | CT CLASS | <br>3:   |
| Total Approved Budge  | et (**)    | \$ _   | 983,2            |  | 1-760539                                  | 514-A1       | 1-        | 760539        | 9514-A1        |         | 41.5                   | 1        |          |
|   |            | Ψ      | 000,2            |  | FINANCIAL                                 | INFORMAT     | ION·      |               |                |         |                        |          |          |
| ORGN DO   | CUMENT     | NO     | APPROPE          |  |   | AN NO.       |           | W AMT         |                | IOBL    | IC                     | NO       | NFED %   |
|   | 6CH0008    |        | 75-2-1           |  |   | 2 G064122    | NE        | VV AIVI I     | . 01           |         | 1 <b>5.</b><br>15,291) |          | NFED /   |
|   | 6CH0008    |        | 75-2-1<br>75-2-1 |  |   | 2 G064122    |           |               |                | •       | 45,291,<br>45,291      |          |          |
|   |            | -      |                  |  |   |              |           |               |                |         | . 10,20                |          |          |
| Client Benulation   | . 277      |        |                  |  | 26. REM                                   | ARKS:        | (Contir   | nued on       | separate she   | ets)    |                        |          |          |
| Client Population<br>This grant is paid   |            | vment  | Management       | Syste                                      | m (PMS) Se                                | e attached i | oavment i | nfo.          |                |         |                        |          |          |
| All previous terms  | s and cond |        |                  |  | , ,                                       |              | ,         |               |                |         |                        |          |          |
| (*)Other (See Re  |            | are of | approved bude    | not.                                       |   |              |           |               |                |         |                        |          |          |
| (**)Reflects only federal share of approved budget. (**)Cost under the line item 'Facilities/Construction' are to be used as described in the grantee's application for the |            |        |                  |  |   |              |           |               |                |         |                        |          |          |
| following: Facility   | Purchase   | Amou   | int \$0; Major R | enov                                       | ation Amount                              | \$39,291; a  | nd Consti | ruction       | Amount \$0.    |         |                        |          |          |
| This action appro   | ves the re | progra | imming of \$45,  | ,291 1                                     | n unobligated                             | balance fro  | om Progra | am yea        | r 11 to        |         |                        |          |          |
| 27. SIGNATURE - ACF GRANTS OFFICER DATE: 28. SIGNATURE(S) CERTIFYING FUND AVAILABILITY  |            |        |                  |  |   |              |           |               |                |         |                        |          |          |
|   |            | )      |                  | 1  | J   | a            |           |               | _              |         |                        |          | 11       |
| Janeo a Pruitt 1/21/02 Cotherine Cremer 1/31/02   |            |        |                  |  |   |              |           |               |                |         |                        |          |          |

1/21/02

29. SIGNATURE AND TITLE - PROGRAM OFFICIAL(S) Campbell

DGCM-3-785 (Rev. 88)

DATE:

1.RECIPIENT

# DEPARTMENT OF HEALTH AND HUMAN SERVICES ADMINISTRATION FOR CHILDREN AND FAMILIES FINANCIAL ASSISTANCE AWARD

SAI NUMBER:

PMS DOCUMENT NUMBER:

06CH0008/12

| 1. AWARDING OFFICE:               | 2. ASSISTANCE TYPE:    | 3. AWARD NO.:       | 4. AMEND. NO. |
|-----------------------------------|------------------------|---------------------|---------------|
| Regn Vi For Children And Families | Discretionary Grant    | 06CH0008/12         | 2             |
| 5. TYPE OF AWARD:                 | 6. TYPE OF ACTION:     | 7. AWARD AUTHORITY: |               |
| SERVICE                           | Revision (*)           | 42 USC 9801 ET SEQ. |               |
| 8. BUDGET PERIOD:                 | 9. PROJECT PERIOD:     | 10. CAT NO.:        |               |
| 06/01/2001 <b>THRU</b> 05/31/2002 | 06/01/1990 <b>THRU</b> | 93600               |               |

## 11. RECIPIENT ORGANIZATION:

Dipsy Doodle Community Action Program

**26. REMARKS:** (Continued from previous page) the current year for renovations (\$14,291), supplies (\$5,000), travel (\$1,000) and one fifteen passenger bus (\$25,000).

DGCM-3-785 (Rev.86) Page 2 of 2

# Audit Requirements - A-133

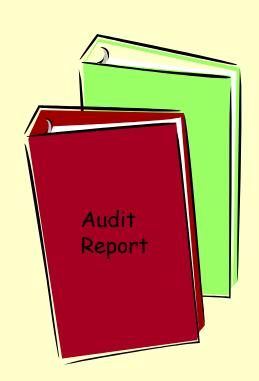


# Due Date

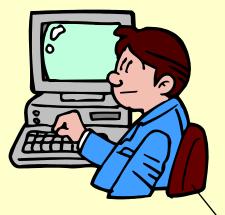
- Due nine (9) months after an agency's fiscal year
- Note: Reconcile SF 269 with audited financial statements

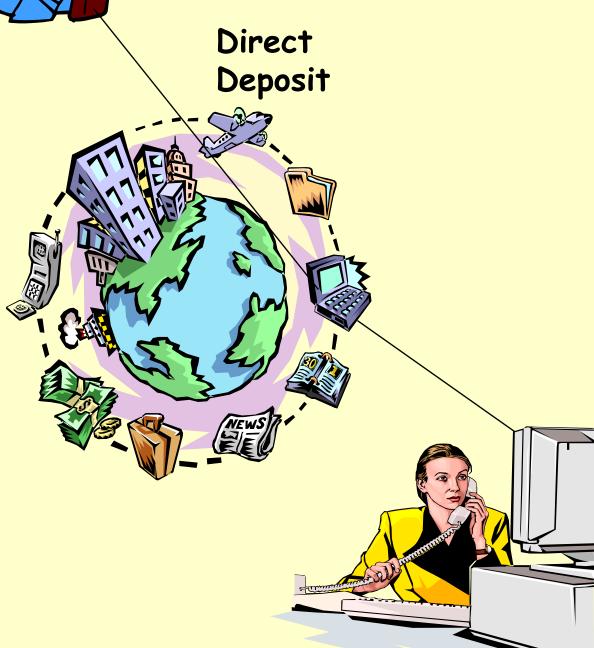
# Place of Audit Submission

- Single Audit Clearinghouse 1201 East 10th Street Jeffersonville, IN 47132
- Send a courtesy copy of the audit to the Grants Officer









GRANTEE





# WEBSITES





# USEFUL FINANCIAL MANAGEMENT/GRANTS MANAGEMENT WEB SITES AND TELEPHONE NUMBERS

ACF/Financial Management Web Page http://www.acf.hhs.gov/programs/wchub/programs/fm/fm.htm

HHS/Division of Payment Management <a href="http://www.dpm.psc.gov/">http://www.dpm.psc.gov/</a>

HHS/DPM/Payment Management System (PMS) <a href="http://dpmlink.dpm.psc.gov/">http://dpmlink.dpm.psc.gov/</a>

HHS/Division of Cost Allocation <a href="http://www.psc.gov/">http://www.psc.gov/</a>

HHS/GrantsNet <a href="http://www.hhs.gov/grantsnet/">http://www.hhs.gov/grantsnet/</a>

OMB Grants Management <a href="http://www.whitehouse.gov/omb/grants/index.html">http://www.whitehouse.gov/omb/grants/index.html</a>

U S Government Printing Office (GPO) http://www.access.gpo.gov/

Code of Federal Regulations (CFR) http://www.access.gpo.gov/nara/cfr/cfr-table-search.html

# Janice Pruitt, Regional Grants Officer

(214) 767-8848 **jpruitt@acf.hhs.gov** 

# **Dorothy Ferguson, Financial Specialist**

(214) 767-1769 **dferguson@acf.hhs.gov** 

## **Facility Information Referral Service**

(Facilities Help Desk, including Davis Bacon Wage Rates) (800) 303-0705, ask for Bob Crooks (270) 745-4041 [TEMPORARY NUMBER]

# **Payment Management System (PMS) Accountants**

Anthony Holland (301) 443-9187 Edna Little (301) 443-9201 Lydia Peele (301) 443-7605

## **HHS/Division of Cost Allocation**

Merle Schmidt, (214) 767-3600 Terry Hill (214) 767-3263

# **FM Technical Assistance and Training (Head Start)**

BHM, Linda Reasoner (800) 270-8272 Texas Tech, James Mitchell (800) 527-2802

# **Federal Single Audit Clearinghouse**

1201 E. 10<sup>th</sup> Street Jeffersonville IN 47132 (888) 222-9907

# **QUESTION**

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