

ATTACHMENT 1.

1997 AIR BIOTREATMENT MEETING--US EPA_ NC
a government/industry/academia parternship

REGISTRATION FORM & PRESENTATION NOTICE
June 3 -4, 1997

Name (Mr., Ms., Dr.): _____

Title: _____ Co./Organization _____

Address: _____

Phone : (_____) _____ Fax : (_____) _____

E-Mail Address: _____

PRESENTATION TITLE (IF APPLICABLE):

Fax or mail this form to M. A. Serageldin, US EPA, OAQPS (MD-13), RTP, NC 2711, USA
Abstracts of Presentation should be mailed copy-ready or E-mailed.¹

¹. File c:\...\registra.att, 3/97