

**§ 1955.1 Purpose.**

This subpart delegates authority and prescribes procedures for the liquidation of loans to individuals and to organizations as identified in § 1955.3. It pertains to the Farm Credit programs of the Farm Service Agency (FSA), Multi-Family Housing (MFH) and Community Facilities (CF) programs of the Rural Housing Service (RHS), and direct programs of the Rural Business-Cooperative Service (RBS). Guaranteed RBS loans are liquidated upon direction from the Deputy Administrator, Business Programs, RBS. This subpart does not apply to RHS single family housing loans or to CF loans sold without insurance in the private sector. These CF loans will be serviced in the private sector and future revisions to this subpart no longer apply to such loans. In addition, this subpart does not apply to Water and Waste Programs of the Rural Utilities Service, Watershed loans, Resource Conservation and Development loans, which are serviced under part 1782 of this title.

**Subpart B—Management of Property**

10. Revise the introductory text of § 1955.51 to read as follows:

**§ 1955.51 Purpose.**

This subpart delegates authority and prescribes policies and procedures for the Rural Housing Service (RHS), Rural Business-Cooperative Service (RBS), and Farm Service Agency (FSA), herein referred to as “Agency,” and references contained in this subpart to the Farmers Home Administration (FmHA) are synonymous with “Agency.” This subpart does not apply to RHS single family housing loans or community program loans sold without insurance to the private sector. These community program loans will be serviced by the private sector and future revisions and this subpart no longer apply to such loans. In addition, this subpart does not apply to Water and Waste Programs of the Rural Utilities Service, Watershed loans, Resource Conservation and Development loans, which are serviced under part 1782 of this title. This subpart does cover:

\* \* \* \* \*

**Subpart C—Disposal of Inventory Property**

11. Revise § 1955.101 to read as follows:

**§ 1955.101 Purpose.**

This subpart delegates program authority and prescribes policies and procedures for the sale of inventory property including real estate, related

real estate rights and chattels. It also covers the granting of easements and rights-of-way on inventory property. Credit sales of inventory property to ineligible (nonprogram (NP)) purchasers will be handled in accordance with subpart J of part 1951 of this chapter, except Community and Business Programs (C&BP) and Multi-Family Housing (MFH) which will be handled in accordance with this subpart. In addition, credit sales of Single-Family Housing (SFH) properties converted to MFH will be handled in accordance with this subpart. This subpart does not apply to SFH inventory property. In addition, this subpart does not apply to Water and Waste Programs of the Rural Utilities Service, Watershed loans, Resource Conservation and Development loans, which are serviced under part 1782 of this title.

**PART 1956—DEBT SETTLEMENT**

12. The authority citation for part 1956 continues to read as follows:

**Authority:** 5 U.S.C. 301; 7 U.S.C. 1981; 31 U.S.C. 3711; 42 U.S.C. 1480.

**Subpart C—Debt Settlement—Community and Business Programs**

13. Amend § 1956.101 by adding the following sentence to the end of the section:

**§ 1956.101 Purpose.**

\* \* \* In addition, this subpart does not apply to Water and Waste Programs of the Rural Utilities Service, Watershed loans, Resource Conservation and Development loans, which are serviced under part 1782 of this title.

Dated: October 7, 2004.

**Gilbert Gonzalez,**

*Acting Under Secretary, Rural Development.*  
[FR Doc. 04-25247 Filed 11-12-04; 8:45 am]

**BILLING CODE 3410-15-P**

**DEPARTMENT OF AGRICULTURE****Rural Business-Cooperative Service****7 CFR Part 4280**

**RIN 0570-AA50**

**Renewable Energy Systems and Energy Efficiency Improvements Grant, Guaranteed Loan, and Direct Loan Program**

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed rule: extension of comment period.

**SUMMARY:** The Rural Business-Cooperative Service (RBS) is extending

the deadline of November 4, 2004, for submitting comments regarding the proposed Renewable Energy Systems and Energy Efficiency Improvements Grant, Guaranteed Loan, and Direct Loan Program. The program will assist farmers, ranchers, and small rural businesses to purchase renewable energy systems and make energy efficiency improvements. The proposed rule was published in the **Federal Register** on October 5, 2004 (69 FR 59650). This extension will allow additional time for the public to submit comments.

**DATES:** Comments must be submitted by December 15, 2004.

**ADDRESSES:** You may submit comments to this rule by any of the following methods:

Agency Web Site: <http://rdinit.usda.gov/regs/>. Follow instructions for submitting comments on the Web site.

E-Mail: [comments@usda.gov](mailto:comments@usda.gov). Include the RIN No. 0570-AA50 in the subject line of the message.

Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

Mail: Submit written comments via the U.S. Postal Service to the Branch Chief, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, STOP 0742, 1400 Independence Avenue, SW., Washington, DC 20250-0742.

Hand Delivery/Courier: Submit written comments via Federal Express Mail or another courier service requiring a street address to the Branch Chief, Regulations and Paperwork Management Branch, U.S. Department of Agriculture, 300 7th Street, SW., 7th Floor, Washington, DC 20024.

All written comments will be available for public inspection during regular working hours at 300 7th Street, SW., 7th Floor, address listed above.

**FOR FURTHER INFORMATION CONTACT:** Georg A. Shultz, Special Advisor for Renewable Energy Policy and Programs, Office of the Deputy Administrator Business Programs, U.S. Department of Agriculture, Mail Stop 3220, 1400 Independence Ave., SW., Washington, DC 20250-3220, telephone: (202) 720-2976.

**SUPPLEMENTARY INFORMATION:** RBS published the notice of proposed rule making with a 30-day comment period. The reason for this limited time for comments was based primarily on the need to have a published final rule in time for the implementation of the program in fiscal year (FY) 2005. The Agency felt that since the program outlined in the proposed rule is similar

in scope as the Notices of Funds Availability (NOFA) for the grant program published in FY 2003 and FY 2004 and the Agency's current Business and Industry Guaranteed Loan Program forms the basis of the proposed guaranteed loan program, that a 30-day period would be sufficient. The additional 30-day comment period will delay publication of the final rule a commensurate time. The delay in publication will create additional time constraints on applicants. It will also constrain the time for processing the applications, including meeting environmental assessment requirements. RBS is extending the comment period in response to numerous requests from the public for additional time to comment.

Dated: November 5, 2004.

**Gilbert Gonzalez,**

*Acting Under Secretary, Rural Development.*  
[FR Doc. 04-25239 Filed 11-12-04; 8:45 am]  
BILLING CODE 3410-XY-P

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

**15 CFR Parts 732, 736, 740, 744, 752, 764, and 772**

[Docket No. 040915266-4313-02]

RIN 0694-AC94

#### Revised "Knowledge" Definition, Revision of "Red Flags" Guidance and Safe Harbor

**AGENCY:** Bureau of Industry and Security, Commerce.

**ACTION:** Proposed rule; reopening of comment period.

**SUMMARY:** This notice reopens the comment period on a proposed rule that would revise the knowledge definition and the "red flags" guidance as well as create a safe harbor from knowledge based violations in the Export Administration Regulations.

**DATES:** Comments must be received by December 15, 2004.

**ADDRESSES:** Send comments on this proposed rule to: The Federal eRulemaking Portal: <http://www.regulations.gov>, via e-mail to [rp2@bis.doc.gov](mailto:rp2@bis.doc.gov), fax them to 202-482-3355, or on paper to Regulatory Policy Division, Office of Exporter Services, Room 2705, U.S. Department of Commerce, Washington, DC 20230. Refer to Regulation Identification Number 0694-AC94 in all comments.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding this

proposed rule, contact: William Arvin, Office of Exporter Services, at [warvin@bis.doc.gov](mailto:warvin@bis.doc.gov), fax 202-482-3355 or telephone 202-482-2440.

**SUPPLEMENTARY INFORMATION:** On October 13, 2004, the Bureau of Industry and Security published a proposed rule that would revise the Export Administration Regulations in three ways: Revise the knowledge definition, revise the "red flags" guidance; and create a safe harbor from certain knowledge based violations. The deadline for public comments was November 12, 2004 (69 FR 60829). The Bureau is now reopening the comment period until December 15, 2004, to allow the public more time to comment on this proposed rule.

Dated: November 9, 2004.

**Eileen Albanese,**

*Director, Office of Exporter Services.*

[FR Doc. 04-25309 Filed 11-12-04; 8:45 am]

BILLING CODE 3510-33-M

## DEPARTMENT OF THE TREASURY

### Internal Revenue Service

#### 26 CFR Part 1

[REG-129771-04]

RIN 1545-BD49

#### Guidance Under Section 951 for Determining Pro Rata Share; Hearing Cancellation

**AGENCY:** Internal Revenue Service (IRS), Treasury.

**ACTION:** Cancellation of notice of public hearing on proposed rulemaking.

**SUMMARY:** This document cancels a public hearing on proposed regulations under section 951(a) of the Internal Revenue Code (Code) that provide guidance for determining a United States shareholder's pro rata share of a controlled foreign corporation's (CFC's) subpart F income, previously excluded subpart F income withdrawn from investment in less developed countries, previously excluded subpart F income withdrawn from foreign base company shipping operations, and amounts determined under section 956.

**DATES:** The public hearing originally scheduled for November 18, 2004, at 10 a.m., is cancelled.

**FOR FURTHER INFORMATION CONTACT:** Sonya M. Cruse of the Publications and Regulations Branch, Legal Processing Division, Associate Chief Counsel (Procedures and Administration), at (202) 622-4693 (not a toll-free number).

**SUPPLEMENTARY INFORMATION:** A notice of proposed rulemaking and notice of public hearing that appeared in **Federal Register** on Friday, August 6, 2004, (69 FR 47822), announced that a public hearing was scheduled for November 18, 2004, at 10 a.m., in the IRS Auditorium, Internal Revenue Service Building, 1111 Constitution Avenue, NW., Washington, DC. The subject of the public hearing is under section 951(a) of the Internal Revenue Code.

The public comment period for these regulations expired on November 4, 2004. The notice of proposed rulemaking and notice of public hearing, instructed those interested in testifying at the public hearing to submit a request to speak and an outline of the topics to be addressed. As of Tuesday, November 9, 2004, no one has requested to speak. Therefore, the public hearing scheduled for November 18, 2004, is cancelled.

**Cynthia E. Grigsby,**

*Acting Chief, Publications and Regulations Branch, Legal Processing Division, Associate Chief Counsel, (Procedures and Administration).*

[FR Doc. 04-25324 Filed 11-9-04; 3:46 pm]

BILLING CODE 4830-01-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

#### 33 CFR Chapter I

[USCG-2004-19615]

#### Exclusion Zones for Marine LNG Spills

**AGENCY:** Coast Guard, DHS.

**ACTION:** Request for public comments; correction.

**SUMMARY:** The Coast Guard published a document in the **Federal Register** on November 3, 2004, requesting comments on a petition for rulemaking from the City of Fall River. That document contained an incorrect docket number for the submission of comments.

**FOR FURTHER INFORMATION CONTACT:** If you have questions on this notice, please call Commander John Cushing at 202-267-1043, or e-mail [JCushing@comdt.uscg.mil](mailto:JCushing@comdt.uscg.mil). If you have questions on viewing or submitting material to the docket, please call Ms. Andrea M. Jenkins, Program Manager, Docket Operations, telephone 202-366-0271.

#### Correction

In the **Federal Register** of November 3, 2004, in FR Doc. 04-24454, on page